



**EXECUTIVE COMMITTEE MEETING**

**May 11, 2017  
10:15 A.M.**

Louisiana Municipal Association  
700 North 10<sup>th</sup> Street, Baton Rouge, LA  
Meeting Room 2

**NOTICE & AGENDA**

CALL TO ORDER, INVOCATION, AND PLEDGE

TAB #

1. **Minutes** – April 13, 2017
2. **Budget Report** – April 30, 2017

DEVELOPMENT COMMITTEE REPORT

3. Nicholls State University Student Housing Project / NSU Facilities Corporation Project – Series 2017
4. Livingston Parish Recreational District No. 2 – Series 2017

TECHNICAL AMENDMENT

5. Shreveport Utility System Project Series – 2005

FINAL APPROVAL

6. City of Lake Charles, Louisiana Project – Series 2017
7. Woman's Hospital Foundation – Series 2017

OTHER BUSINESS.

8. Director's Report

ADVISORY COMMENTS/REPORTS

PUBLIC COMMENTS

ADJOURN